

UNITED STATES BANKRUPTCY COURT

Eastern District of Virginia
200 South Washington Street
Alexandria, VA 22314

NOTICE OF ELECTRONIC FILING PROCEDURE

Case Name: **David Laurence Long**

Case Number: **25-10298-BFK**

Date Filed: **February 19, 2025**

The above case, which has been filed in this court, can be accessed electronically via the Court's Internet site at <http://www.vaeb.uscourts.gov>. In compliance with Federal Rule of Bankruptcy Procedure 9011 and in accordance with the Local Bankruptcy Rule 5005-2 and the Court's Case Management/Electronic Case Files (CM/ECF) Policy Statement, the registered participant's password shall constitute the signature of that person; therefore, security of a registered participant's password is the responsibility of that person. **An original signed copy of the filing shall be retained in the registered participant's files in accordance with the CM/ECF Policy Statement.**

Parties with legal representation **must** file documents in accordance with the following:

1. The requirements for filing, viewing and retrieving case documents are: A personal computer with internet access and the ability to convert documents to portable document format (PDF). The URL address is www.vaeb.uscourts.gov and a username and password are needed to access the Case Management/Electronic Case Files (CM/ECF) system. Please contact the Court for further assistance. If you are **unable** to comply with these requirements, **then**
2. You must file a "Request for Waiver to File by Flash Drive or Conventionally" as provided for in the CM/ECF Policy Statement to indicate your inability to file through use of the Internet component of the CM/ECF system. If the Court authorizes you to file by flash drive, **then**
3. You must submit your documents on a flash drive using PDF format. The Adobe Acrobat software will provide this format. Further instruction may be found at Adobe's internet support page. Use a separate flash drive for each filing. **An original signed copy of the filing shall be retained in the registered participant's files in accordance with the CM/ECF Policy Statement.** If you are **unable** to comply with these requirements or the requirements set forth in item number 1, or the requirement set forth in item number 2, above, **then**
4. You must submit your documents on a flash drive using plain text format. **An original signed copy of the filing shall be retained in the registered participant's files in accordance with the with the CM/ECF Policy Statement.** If you are unable to comply with this requirement, the requirements set forth in items number 2 or 3, or the requirements set forth in item number 1, above, **then**
5. You then may file conventionally on unstapled, unbound, 8 ½" x 11" single-sided paper. Documents must be submitted with full original signature(s), and will be scanned by the Clerk's Office. The scanned file will constitute the original signature(s). **Include your "Request for Waiver to File by Flash Drive or Conventionally" with your filing.**

Important Note: All parties without legal representation, except governmental units and institutional entities described in Electronic Case Files Policy 2(A)(2)(b), may file documents conventionally in accordance with the Local Bankruptcy Rules.

Dated: February 20, 2025
[VAN062vNov9.jsp]

Charri S Stewart
Clerk of the Bankruptcy Court

In re:
David Laurence Long
Debtor

Case No. 25-10298-BFK
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0422-9
Date Rcvd: Feb 20, 2025

User: LilianPal
Form ID: VAN062

Page 1 of 2
Total Noticed: 23

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 22, 2025:

Recip ID	Recipient Name and Address
db	+ David Laurence Long, 42666 Frontier Dr, Ashburn, VA 20148-7207
16641483	+ Brambleton Community Assn, c/o Chadwick Washington, 3201 Jermantown Rd #600, Fairfax, VA 22030-2879
16641484	+ Brigitte Long, 10914 Ted Barclay Ln, Bristow, VA 20136-1396
16641490	+ Loudoun County Treasurer, PO Box 1000, Leesburg, VA 20177-1000
16641494	+ NOVEC, PO Box 34734, Alexandria, VA 22334-0734
16641503	+ Whitbeck Bennett, 120 Edwards Ferry Rd NE, Leesburg, VA 20176-2340

TOTAL: 6

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
16641482	+ Email/PDF: MerrickBKNotifications@Resurgent.com	Feb 21 2025 03:14:19	Ally Bank, P.O. Box 9222, Old Bethpage, NY 11804-9222
16641485	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 21 2025 03:31:23	Capital One, PO Box 31293, Salt Lake City, UT 84131-0293
16641486	+ Email/Text: sbse.cio.bnc.mail@irs.gov	Feb 21 2025 01:04:00	Internal Revenue Service, PO Box 7346, Philadelphia, PA 19101-7346
16641487	Email/Text: JCAP_BNC_Notices@jcap.com	Feb 21 2025 01:04:00	Jefferson Capital Systems LLC, Po Box 7999, Saint Cloud, MN 56302
16641488	Email/Text: bankruptcy@selectmgmt.com	Feb 21 2025 01:04:00	LoanMax, 3440 Preston Ridge Rd Ste 500, Alpharetta, GA 30005
16641489	Email/Text: logsecf@logs.com	Feb 21 2025 01:04:00	LOGS Legal Group LLP, 10130 Perimeter Parkway Ste 400, Charlotte, NC 28216
16641491	+ Email/Text: dguntle@loudounwater.org	Feb 21 2025 01:04:00	Loudoun Water, PO Box 4000, 44865 Loudoun Water Way, Ashburn, VA 20147-6109
16641492	+ Email/Text: rcpsbankruptcyntices@parallon.com	Feb 21 2025 01:04:00	Medicredit, PO Box 505600, Saint Louis, MO 63150-5600
16641493	+ Email/Text: bankruptcydpt@mcmcg.com	Feb 21 2025 01:04:00	Midland Credit Management, Inc., PO Box 2037, Warren, MI 48090-2037
16641495	+ Email/Text: bkrgeneric@penfed.org	Feb 21 2025 01:03:00	PenFed Credit Union, Box 1432, Alexandria, VA 22313-1432
16641496	+ Email/PDF: ais.fpc.ebn@aisinfo.com	Feb 21 2025 03:47:16	Premier Bankcard, LLC, 3820 N Louise Ave, Sioux Falls, SD 57107-0145
16641497	+ Email/Text: mtgbk@shellpointmtg.com	Feb 21 2025 01:03:00	Shellpoint Mortgage, PO Box 10826, Greenville, SC 29603-0826
16641498	+ Email/PDF: HCABKNotifications@resurgent.com	Feb 21 2025 04:59:32	StoneSprings Hospital Center, 24440 Stone Springs Blvd, Sterling, VA 20166-2247
16641499	+ Email/Text: bankruptcy@dss.virginia.gov	Feb 21 2025 01:04:00	VA Department of Social Serv, Division of Child Suppt Enf., PO Box 550, Richmond, VA 23218-0550

District/off: 0422-9

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16641500	+ Email/Text: va_tax_bk@harriscollect.com	Feb 21 2025 01:04:00	Va Dept of Taxation, PO Box 1115, Richmond, VA 23218-1115
16641501	+ Email/Text: wfmelectronicbankruptcynotifications@verizonwireless.com	Feb 21 2025 01:03:00	Verizon Wireless, 500 Technology Drive Suite 550, Saint Charles, MO 63304-2225
16641502	+ Email/Text: Bankruptcy@washgas.com	Feb 21 2025 01:04:00	Washington Gas, 6801 Industrial Rd, Springfield, VA 22151-4205

TOTAL: 17

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 22, 2025

Signature: /s/Gustava Winters**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 20, 2025 at the address(es) listed below:

Name	Email Address
Daniel M. Press	on behalf of Debtor David Laurence Long dpress@chung-press.com pressdm@gmail.com;danpress@recap.email
Matthew W. Cheney	ustpreion04.ax.ecf@usdoj.gov
Thomas P. Gorman	ch13alex@gmail.com tgorman26@gmail.com

TOTAL: 3